

महाराष्ट्र शासन
महसूल विभाग
गाव नमुना नंबर ७/१२ व ८ अ, मालमत्ता पत्रक पाहणे

महाराष्ट्र शासन
सत्यमेव जयते

of Maharashtra state (India) that provides 7/12 extract, 8A extract and Property Card online to citizens

मुख्यपृष्ठ



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गाव नमुना सात (अधिकार अभिलेख पत्रक)

[महाराष्ट्र जमीन महसूल अधिकार अभिलेख आणि नोंदवद्द्वारा (तयार करणे व सुस्थितीत ठेवणे) नियम, १९७१ चातील नियम ३,५, ६ आणि ७]

गाव :- धानोरे (551480)
ULPIN : 27693764368

तालुका :- येवला

जिल्हा :- नाशिक

गट क्रमांक व उपविभाग : 101/3/अ



27693764368

भू-धारणा पध्दती : भोगवटादार वर्ग -1

शेताचे स्थानिक नाव :

| क्षेत्र, एकक व आकारणी | खाते क्र. | भोगवटादाराचे नांव | क्षेत्र | आकार | पो.ख. | फे.फा. | कुळ, खंड व इतर अधिकार |
|---|-----------|---|---------|------|---------|---------|--|
| क्षेत्राचे एकक अ) लागवड योग्य क्षेत्र जिरायत 1.30.00 बागायत एकूण लागू क्षेत्र ब) पोट-छराब क्षेत्र (लागवड अयोग्य) वर्ग (अ) वर्ग (ब) एकूण पो.ख. एकूण क्षेत्र (अ-ब) आकारणी सुवी किंवा विशेष आकारणी | 265 | मातोश्री एजुकेशन सो. येवला ता. येवला बध्मस किशोर भिकाजी दरगडे | 1.30.00 | | 0.04.00 | (487) | कुळाचे नाव व खंड इतर अधिकार अकृषिक बापर मा.उपविभागीय अधिकारी सो. येवला यांचेकडील आदेश क्र.जमा एन ए /एस आर /47/2013 येवला दिनांक 05/06/2014 बन्वने 13400 चौ.मी. शैक्षणिक प्रयोजन करीता विनशेती (624) प्रलंबित फेरफार : नाही. शेवटचा फेरफार क्रमांक : 748 व दिनांक : 03/01/2020 |
| जमिने फेरफार क्र. (486) (487) (624) (720) (748) | | | | | | | सीमा आणि भूमापन चिन्हे : |

सूचना : या संकेतस्थळावर दर्शविलेली माहिती ही कोणत्याही शासकीय अथवा कायदेशीर बाबींसाठी वापरता येणार नाही.

गाव नमुना बारा (पिकांची नोंदवद्दी)

[महाराष्ट्र जमीन महसूल अधिकार अभिलेख आणि नोंदवद्द्वारा (तयार करणे व सुस्थितीत ठेवणे) नियम, १९७१ चातील नियम २९]

गाव :- धानोरे (551480)

तालुका :- येवला

जिल्हा :- नाशिक

: 101/3/अ

| पिकाखालील क्षेत्राचा तपशील | | | | | | | | | लागवडीसाठी उपलब्ध नसलेली जमीन | शेरा |
|----------------------------|-------|--------------|---------------|------------|--------------|--------------|------------------|----------------|-------------------------------|--------|
| वर्ष | हंगाम | खाता क्रमांक | पिकाचा प्रकार | पिकाचे नाव | जल सिंचित | अजल सिंचित | जल सिंचनाचे साधन | स्वरूप क्षेत्र | | |
| (१) | (२) | (३) | (४) | (५) | (६) | (७) | (८) | (९) | (१०) | (११) |
| | | | | | आर. चौ.मी | आर. चौ.मी | | | आर. चौ.मी | |
| 2019-20 | सरीस | | | | | | | | विनशेती | 1.3400 |

टीप : * सरकारी नोंद मोबाइल ॲप द्वारे वेगळ्या आलेली आहे

सूचना : या संकेतस्थळावर दर्शविलेली माहिती ही कोणत्याही शासकीय अथवा कायदेशीर बाबींसाठी वापरता येणार नाही.

सुचना : या संकेतस्थळावर दर्शविलेली माहिती ही कोणत्याही शासकीय अथवा कायदेशीर बाबींसाठी वापरता येणार नाही.
जमाबंदी आयुक्त आणि संचालक भूमि अभिलेख कार्यालय
तिसरा मजला, नवीन प्रशासकीय इमारत, कौन्सिल हॉल समोर, पुणे
दूरध्वनी : ०२०-२६०५०००६, ई-मेल : dlrmah[dot]mah[at]nic[dot]in
Best viewed with resolution 1366*768 in Firefox, Chrome, IE.



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National Commission for Indian System of Medicine

College In...

You can review the information submitted in this College Infrastructure Form form below before closing.

 Edit Information

 Close

Institution Details

| | |
|----------------------|--|
| Institution Id : | AYU0827 |
| Institution Name : | Matoshri Ayurved College, Dhanore, Tal.Yeola, Dist-Nasik Maharashtra-Pin-423401 |
| Institution Course : | Ayurveda |
| Visitation Id : | A06746 |

College Website Details

| | |
|--|-------------------------------|
| Is there a College website available? : | Yes |
| To view document containing details of information uploaded on College Website as per regulation 11 of MESA&R UG Regulations. Click here. | |
| What is the URL of the College Website : | www.ayurveddhanore.com |
| Is the information regarding college website as per norms? : | Yes |
| Aadhaar Enabled Biometric Attendance System Available?: | irisbased/facebased |
| Working hours of College : | 08 Hours |

Committee/Cell Details

| | |
|---|------------|
| Human Resource Cell | Yes |
| To view document containing List of Members/Constitution Order Click here. | |
| To view document for functionality of Committee/cell Click here. | |
| To view document for Achievement if any Click here. | |
| Research Cell | Yes |
| To view document containing List of Members/Constitution Order Click here. | |
| To view document for functionality of Committee/cell Click here. | |
| To view document for Achievement if any Click here. | |
| Internal Quality Assurance Cell | Yes |
| To view document containing List of Members/Constitution Order Click here. | |
| To view document for functionality of Committee/cell Click here. | |
| To view document for Achievement if any Click here. | |
| College Council | Yes |
| To view document containing List of Members/Constitution Order Click here. | |
| To view document for functionality of Committee/cell Click here. | |

To view document for Achievement if any **Click** here.

Academic Council

Yes

To view document containing List of Members/Constitution Order **Click** here.

To view document for functionality of Committee/cell **Click** here.

To view document for Achievement if any **Click** here.

Student Council

Yes

To view document containing List of Members/Constitution Order **Click** here.

To view document for functionality of Committee/cell **Click** here.

To view document for Achievement if any **Click** here.

Student support & Career Guidance placement cell

Yes

To view document containing List of Members/Constitution Order **Click** here.

To view document for functionality of Committee/cell **Click** here.

To view document for Achievement if any **Click** here.

Co-curricular & extra curricular activity cell

Yes

To view document containing List of Members/Constitution Order **Click** here.

To view document for functionality of Committee/cell **Click** here.

To view document for Achievement if any **Click** here.

Grievance Redressal cell

Yes

To view document containing List of Members/Constitution Order **Click** here.

To view document for functionality of Committee/cell **Click** here.

To view document for Achievement if any **Click** here.

Committee against sexual harassment Cell

Yes

To view document containing List of Members/Constitution Order **Click** here.

To view document for functionality of Committee/cell **Click** here.

To view document for Achievement if any **Click** here.

Anti Ragging cell

Yes

To view document containing List of Members/Constitution Order **Click** here.

To view document for functionality of Committee/cell **Click** here.

To view document for Achievement if any **Click** here.

Progress made by the institution in the last two years on salient points

To view document for Compliance Report Submitted By college **Click** here.

| S.NO | Important Information of College | Progress made by college |
|------|---|---|
| 1 | Construction of college and hospital building | Hospital and college Building is completed as per MSR |
| 2 | Appointment of Teaching staff | Principal and 1st and 2nd staff is appointed as per MSR |
| 3 | Appointment of Non-Teaching staff | All the required non teaching staff is appointed |
| 4 | Appointment of Paramedical and other Hospital staff | paramedical and other hospital staff is appointed |
| 5 | Expansion of various departments of college | 1st and 2nd year department are available as per MSR |
| 6 | Expansion of Herbal Garden, Plantation of New Plants | well developed herbal garden |
| 7 | Development of Pharmacy | teaching pharmacy is available |
| 8 | Hospital OPD | 8 OPD and 1 Causality department with Modern Diagnostic tools and equipment's are available |
| 9 | Hospital IPD | IPD as per MSR available in teaching hospital |
| 10 | Any national/international/state level seminars, ROTP, CME etc. | NIL |
| 11 | Publication by college and teaching staff | NIL |
| 12 | Research activities if any | NIL |
| 13 | Awards won by teaching staffs and students | NIL |

Constructed Area of College

Details of various components of College other than teaching dept

| S.No | Particulars | Available Area (in Sq. mtr.) |
|--------------------------|---|------------------------------|
| 1 | Administrative wing | 455 |
| 2 | Total Area of Lecturer Halls | 750 |
| 3 | Auditorium/Seminar Hall/Exam hall | 300 |
| 4 | Central Library | 250 |
| 5 | Teaching Pharmacy & Quality Testing Laboratory | 250 |
| 6 | Common Rooms: Separate for boys and girls | 100 |
| 7 | Canteen | 250 |
| 8 | Human resource development cell | 75 |
| 9 | Yoga clinical skill laboratory | 250 |
| 10 | Co-curricular and extra curricular activities | 100 |
| 11 | Research innovation and entrepreneurship development cell | 30 |
| 12 | Student council room | 30 |
| 13 | Grievance residual cell | 20 |
| 14 | Internal quality assurance cell | 40 |
| Total Common Area | | 2900.00 |

Details of Teaching Department

| S.No | Teaching Departments | Available Area (in Sq. mtr.) |
|--|----------------------------------|---------------------------------|
| 1 | Ayurved Samhita & Siddhant | 130 |
| 2 | Rachana Sharir | 250 |
| 3 | Kriya Sharir | 225 |
| 4 | Dravyaguna Vigyana | 250 |
| 5 | Rasa Shastra & Bhaisajya Kalpana | 250 |
| 6 | Rog Nidan avum Vikriti Vigyan | 250 |
| 7 | Swasthavritta & Yoga | 225 |
| 8 | Agad Tantra avum Vidhi Vaidyaka | 225 |
| 9 | Kayachikitsa | 0 |
| 10 | Panchakarma | 0 |
| 11 | Shalyatantra + (Ksharsutra Lab.) | 0 |
| 12 | Shalakya Tantra | 0 |
| 13 | Prasuti & Stri Roga | 0 |
| 14 | Kaumarbhritya-Bala Roga | 0 |
| Total Teaching Departments Area | | 1805.00 |

Total Constructed Area : **4705.00**

No. of Lecture Halls : **05**

Central Library

| S.No | Details | Number of Books Available |
|------|-----------------------------------|------------------------------|
| 1 | Ayurveda | 6492 |
| 2 | Modern Medicine and Related Books | 2050 |
| 3 | Medical Journals | 10 |
| 4 | Others | 3 |
| 5 | Total Number Of Books | 8555 |

Number Of Seats Available In Library Reading Room : **120**

Number Of Computers With Internet Facility : **10**

Details Of Hostel

| Hostel | Area (sq.mtr.) | Own / Rented | No. of Rooms | Capacity | Is mess facility available? | Is there a warden? |
|--------|----------------|--------------|--------------|----------|--------------------------------|-----------------------|
| Boys | 1041.60 | Own | 27 | 150 | Yes | Yes |
| Girls | 2706.73 | Own | 48 | 150 | Yes | Yes |

Transport Facility

Is transport Facility available? : **Yes**

How many vehicles? : **02**

Registration Number Of Vehicle : **MH15EF0843 MH15FV3727**

Sports And Games Facility

Is sports and games Facility available? : **Yes**

Herbal Garden

What is the total area of the Herbal Garden (in sq.mt)? : **4000**

What is the total number of species available? : **260**

To view document containing list of of plant species with name **Click** here.

What is the total number of Medicinal plants available? : **2153**

To view document containing list of Medicinal plants with name **Click** here.

Details Of Teaching Pharmacy

Is quality testing laboratory available? : **No**

To view document MoU. **Click** here.

Number of medicine's prepared since last visitation : **10**

To view document containing details of Medicines Prepared since last visitation **Click** here.

Dissection Hall

Number of Dissection Tables : **16**

Number of Cadavers Available : **02**

Number of Cadavers Dissected since last visitation : **02**

Is there proper ventilation in Dissection Hall? : **Yes**

Is there an Embalming Room with Storage tank / Freezer? : **Yes**

Land Related Details

Sale Deed Execution Date : **16/04/2007**

To view the copy of the Sale deed **Click** here.

Land Registration Number : **852**

Land Registration Date : **16/04/2007**

To view the Land Registration Documents **Click** here.

Lease Deed Date : **16/04/2007**

To view the Lease Deed Documents **Click** here.

To view the Non Encumbrance Certificate **Click** here.

To view the Tax Paid Document **Click** here.

To view the Land Conversion Document **Click** here.

Zoning plan survey number : **456**

To view the Zoning plan Documents **Click** here.

College Building Related Details

To view the Building Plan **Click** here.

To view the Area statement as per MSR/MESAR 2024 endorsed by the architech document **Click** here.

To view the Building completion certificate issued by the concerned authority document **Click** here.

To view the Building occupancy certificate by the government local authority document **Click** here.

To view the Pollution control certificate **Click** here.

To view the Fire safety certificate **Click** here.

To view the Building plan approval letter **Click** here.

Additional Information

Is there any due for previous visitation/ inspection pending for payment from the college? :

No

Is there any penalty amount due from the college for payment? :

No

Has the college implemented Swasthya Rakshan programme by adopting 5 villages/colonies? :

Yes

What are the names of Villages/Colonies? :

Babhulgaon Rayte Dhanore Sawargaon Bhatgaon

Has the compliance report of the shortcomings been submitted to Commission?

Yes

:

Date of submission of Compliance Report :

07/07/2025

To view the copy of the Compliance report that was submitted to the Council **Click** here.

